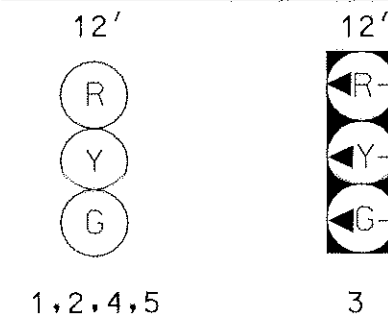
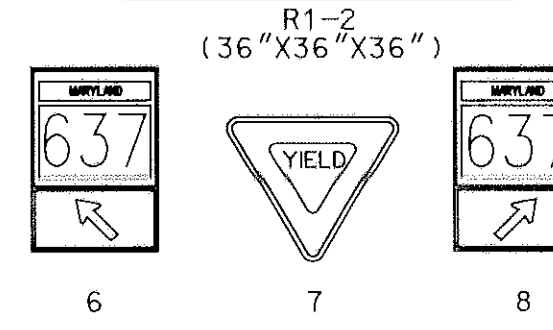


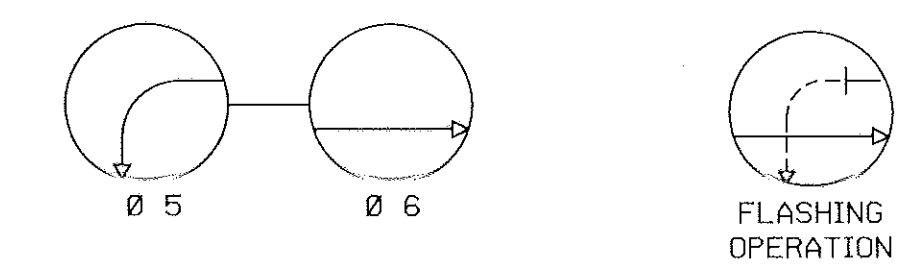
# PROPOSED SIGNALS



# PROPOSED SIGNS



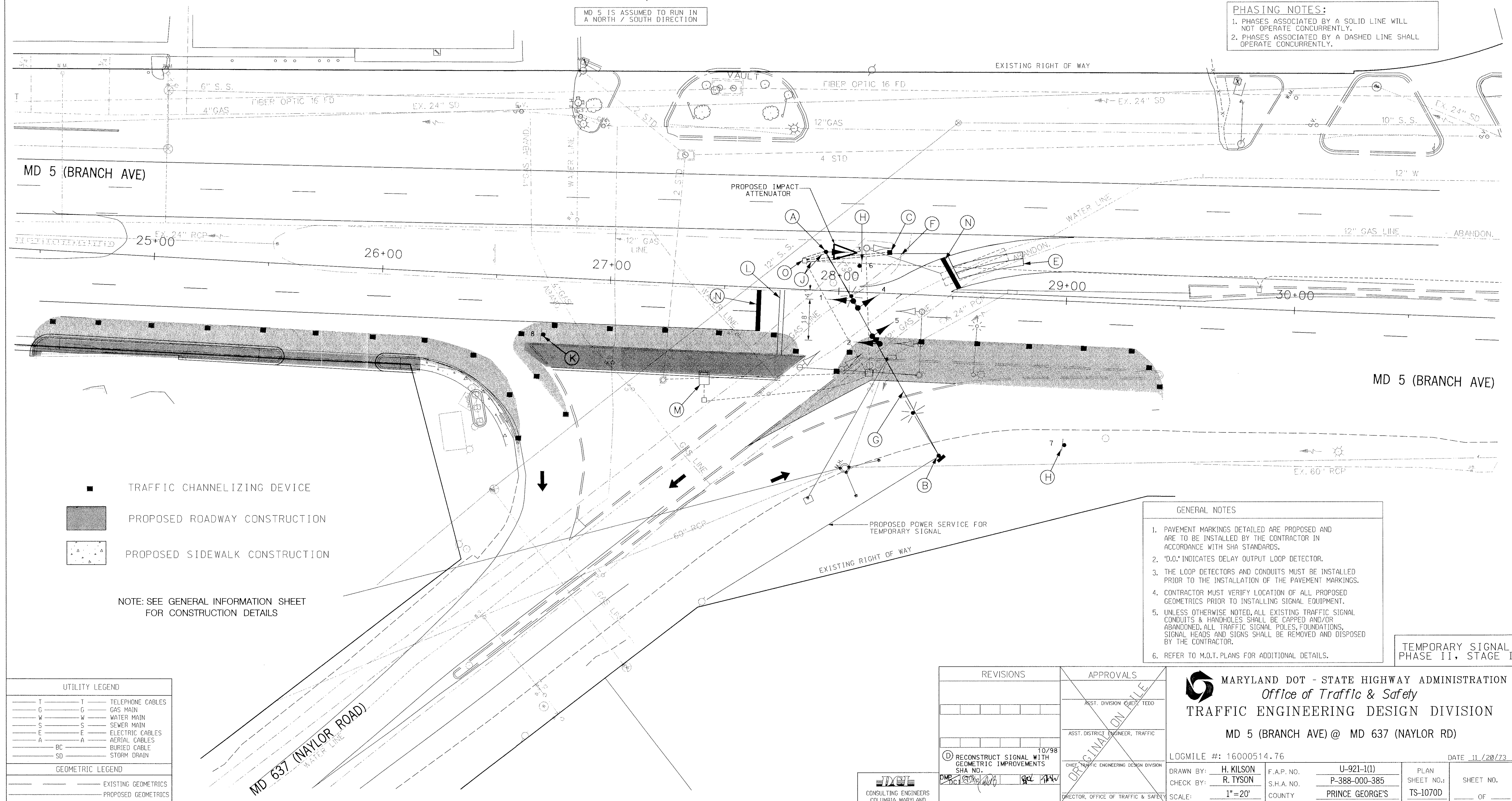
# NEMA PHASING



# PHASING NOTES:

1. PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY.
2. PHASES ASSOCIATED BY A DASHED LINE SHALL OPERATE CONCURRENTLY.

MD 5 IS ASSUMED TO RUN IN A NORTH / SOUTH DIRECTION



- TRAFFIC CHANNELIZING DEVICE
- PROPOSED ROADWAY CONSTRUCTION
- PROPOSED SIDEWALK CONSTRUCTION

NOTE: SEE GENERAL INFORMATION SHEET FOR CONSTRUCTION DETAILS

- ### GENERAL NOTES
1. PAVEMENT MARKINGS DETAILED ARE PROPOSED AND ARE TO BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH SHA STANDARDS.
  2. "D.O." INDICATES DELAY OUTPUT LOOP DETECTOR.
  3. THE LOOP DETECTORS AND CONDUITS MUST BE INSTALLED PRIOR TO THE INSTALLATION OF THE PAVEMENT MARKINGS.
  4. CONTRACTOR MUST VERIFY LOCATION OF ALL PROPOSED GEOMETRICS PRIOR TO INSTALLING SIGNAL EQUIPMENT.
  5. UNLESS OTHERWISE NOTED, ALL EXISTING TRAFFIC SIGNAL CONDUITS & HANDHOLES SHALL BE CAPPED AND/OR ABANDONED. ALL TRAFFIC SIGNAL POLES, FOUNDATIONS, SIGNAL HEADS AND SIGNS SHALL BE REMOVED AND DISPOSED BY THE CONTRACTOR.
  6. REFER TO M.O.T. PLANS FOR ADDITIONAL DETAILS.

TEMPORARY SIGNAL  
PHASE II, STAGE I

UTILITY LEGEND	
T	TELEPHONE CABLES
G	GAS MAIN
W	WATER MAIN
S	SEWER MAIN
E	ELECTRIC CABLES
A	AERIAL CABLES
BC	BURIED CABLE
SD	STORM DRAIN
GEOMETRIC LEGEND	
---	EXISTING GEOMETRICS
---	PROPOSED GEOMETRICS

**MDCL**  
CONSULTING ENGINEERS  
COLUMBIA, MARYLAND

REVISIONS	APPROVALS
<div> <div>10/98</div> <div>RECONSTRUCT SIGNAL WITH GEOMETRIC IMPROVEMENTS</div> <div>SHA NO. 62</div> </div>	<div> <div>ASST. DIVISION CHIEF, TEDD</div> <div>ASST. DISTRICT ENGINEER, TRAFFIC</div> <div>CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION</div> <div>DIRECTOR, OFFICE OF TRAFFIC &amp; SAFETY</div> </div>

**MARYLAND DOT - STATE HIGHWAY ADMINISTRATION**  
*Office of Traffic & Safety*  
**TRAFFIC ENGINEERING DESIGN DIVISION**

**MD 5 (BRANCH AVE) @ MD 637 (NAYLOR RD)**

LOGMILE #: 16000514.76

DATE: 11/20/73

DRAWN BY: **H. KILSON**  
CHECK BY: **R. TYSON**  
SCALE: **1"=20'**

F.A.P. NO. **U-921-1(1)**  
S.H.A. NO. **P-388-000-385**  
COUNTY **PRINCE GEORGE'S**

PLAN SHEET NO.: **TS-1070D**  
SHEET NO. **OF**